



Jesse N. Smith

# The Kinsman

JESSE N. SMITH FAMILY ASSOCIATION

Volume 23 No. 4

April 1969

## PRESIDENT'S MESSAGE

Along with hundreds of members of the family, the officers of the Jesse N. Smith Family Association take this occasion to acknowledge the appreciation each of us has for the life and goodness of Aunt Margaret Fife Smith Jensen who passed away last month. She was the oldest living daughter of Jesse N. Smith. Many of us have been guests in her home and learned first-hand the manner in which she acted as hostess for her relatives and friends for more than fifty years as they came for Church work or business or just to visit.

On behalf of the family we express also our sincere and heartfelt appreciation to Emily Smith Parker and her fine husband Albert N. Parker for the years of personal attention and care which they gave to Aunt Margaret. They not only gave her personal attention but carried the responsibility of her entire estate from the time it was necessary for her to give up her home.

HAROLD H. SMITH, President

Dear Kinsmen:

The pattern of our daily living has been changed with the passing of our beloved Aunt Margaret. Bert and I feel this very keenly and we want you all to know what a comfort your expressions of appreciation and love have been to us. We love you all and thank you for your kindness to us and your generous consideration of Aunt Margaret.

We especially want to acknowledge our cousin Louella Webb for the beautiful burial clothes she made for Aunt Margaret. Louella said, "Every stitch was a stitch of love."

We live at 1647 Garfield Ave. in Salt Lake City 84105. Let us hear from you and see you when you come to Zion.

Emily S. and Albert N. Parker

FUNERAL SERVICE FOR MARGARET S. JENSEN, Parley's 2nd Ward, April 1, 1969  
Family prayer preceding chapel services--Hyrum Smith (brother of Margaret)  
Organ prelude and postlude--Virginia Morgan, Parley's 2nd Ward organist  
Conducting--Bishop Walter L. Schauerhamer, Parley's 2nd Ward  
Invocation--Viv Jensen (nephew of Nephi Jensen)  
Vocal Trio--"I Walked Today Where Jesus Walked" and "Abide With Me"--Marian Miller,  
Edith Smith, Frances Schauerhamer; Virginia Morgan, accompanist  
Life Sketch--Ruth U. Evans (niece, d. Leah S. Udall)  
Remarks--Albert A. Smith (nephew, s. Priscilla S. Smith)  
Vocal Solo--Stephen J. Anderson (g-nephew, s. Bessie S. Anderson, gs. Priscilla)  
Remarks--L. Marcus Jensen (Nephew of Nephi Jensen)  
Remarks--Carl W. Buehner (former member of the Presiding Bishopric)  
Benediction--Nathaniel A. Smith (nephew, s. John Walter Smith)  
Grave Dedication--Don Mack Dalton (nephew, s. Hanna Daphne S. Dalton)  
Pallbearers--J. Fish Smith, William P. Jarvis, Lyle Shumway, Robert L. Monson,  
Robert P. Jensen (grandson), Larry Holladay (grandson-in-law).

## JESSE N. SMITH FAMILY ASSOCIATION OFFICERS &amp; ASSISTANTS, 1969

President--Harold H. Smith (s. Samuel F.) 26 N. Main St., Heber, Utah 84032  
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 TRIBUTE TO JESSE N. SMITH FROM PRES. HEBER J. GRANT (Photocopy on pages 3 and 4)

Through the courtesy of Maria S. Ellsworth we are happy to reproduce the first and last pages of a handwritten nine-page letter from Heber J. Grant to the Smith family after the death of Jesse N. Smith on June 5, 1906. The writer, who later became the sixth president of the Church, was then a member of the Council of the Twelve and president of the European Mission. The text of the entire letter, which appears also at the end of the published Journal of Jesse N. Smith, follows:

Liverpool, England, August 14/06

To the family of the late President Jesse N. Smith, Snowflake, Ariz.

My Dear Friends,

In the death of your husband and father I feel that not only have you been called upon to mourn the loss of one dear to you, but his death was a loss to the Church and there are very many men who counted him as one of their near and dear friends, and among this host of friends I counted myself. From the first time I came to his home in Arizona, now over twenty-three years ago, I have loved and respected him and I have enjoyed his company whenever opportunity was given me to visit with him. I recall that on my first trip to Snowflake in company with the late Apostle Brigham Young Jr. that Prest. Jesse N. Smith traveled with us in visiting a number of the settlements in his Stake and Lot Smith's, and I recall that many and many an hour in traveling around where the roads were poor and very sandy that we would walk and visit together, especially when we were in the Navajo Reservation.

My affections and confidence went out to him upon my first acquaintance and I respected him for his devotion to the Cause of Truth and also for the wonderful store of knowledge which he had. He had forgotten more, it seemed to me, than I could hope to learn. There are some men whom it seems we have known and loved all our lives from the first time we meet them, and in my acquaintance with your husband I always felt this way.

I cannot feel to mourn when a good and great man who has lived a pure, noble and useful life is called home to an eternity of joy, but I do mourn at the separation and it is sad to think that no more in this life am I to have the pleasure of meeting Bro. Jesse N. I had hoped soon after my return to pay a visit to Arizona and Mexico. I have always been more or less partial to the good people of that section.

Never am I so truly and sincerely thankful for the Gospel of Jesus Christ as when death calls one of my loved ones from me, and I am able to realize that the separation is not for long and that in case I am faithful that there is an eternity of joy in store for me and my loved ones.

I am sure the life's labor of Prest. Jesse N. Smith will be a source of the keenest satisfaction to contemplate and that it must of a necessity be a great source of comfort to you now that you have been called upon to separate until the great eternity which is to come. I know you, one and all, will go to our Father in heaven for comfort in the hour of your affliction and from my own experience when death has

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Liverpool England  
August 14/66.

To the family of the late  
President Jesse W. Smith,  
Snowflake, Ariz.  
My deepest regards,

On the death of your  
husband and father I feel  
that not only have you been  
called upon to mourn the  
loss of one dear to you,  
but his death was a  
loss to the Church and  
there are very many men  
who counted him as one.

I know of no one's life  
whom you can better  
follow after than your  
dear departed father,  
Again praying the best  
blessings of the Lord to  
attend you, and with  
love for one and all  
of you, I am,  
Your affectionate brother,  
Heber Hunt

TRIBUTE TO MARGARET FIFE SMITH JENSEN

By Ruth Udall Evans, a niece

(Given in Salt Lake City April 1 at the funeral of Margaret S. Jensen who died March 28, 1969, aged 86)

It is a great responsibility to attempt to do justice to the life's accomplishments of this great and noble woman, our beloved Aunt Margaret. I pray that I may be able to express adequately some of the inner feelings of my heart.

Her poet husband, Nephi Jensen, wrote this of life: Struggling, toiling, striving; bearing stress and strife,

Always upward climbing--this is the zest of life.  
Playing, laughing, jesting; merry as a fife,  
Dismal gloom arresting--this is the thrill of life.  
Singing, cheering smiling; for miles 'n miles of life;  
Never drooping or pining--this is the wine of life.  
Serving, helping, giving; with a glad spirit rife,  
As long as you are living, this is the joy of life.



MARGARET SMITH JENSEN

If he were thinking of a specific person when he wrote these lines, it must have been his loyal, dedicated wife, Margaret, for she had a zest for life and lived it to the fullest. She was always serving, helping, and giving--but never drooping or pining. She could be classed with Abou Ben Adhem as one who loved her fellowman.

When I called our cousin Julia Fish to tell her of Aunt Margaret's passing last Friday, she said: "She was such a perfect lady and a perfect hostess. She was loved by everyone and had such a multitude of friends."

A signal honor came to me five years ago this month when my cousin, Emily Parker, invited me to come to Salt Lake to help pay tribute to Aunt Margaret for her 67 years of service in the Relief Society. With my mother's help I gleaned some of the highlights of her life and presented them to the Relief Society sisters in the Parley's 3rd Ward. I would like to recite some of her many accomplishments.

Margaret Fife Smith Jensen (named Fife for her maternal grandmother's maiden name) was born Sept. 6, 1882 in Snowflake, Ariz., the ninth daughter of Jesse N. and Janet Mauretta Johnson Smith. Her father was of devout Puritan stock and a cousin of the Prophet Joseph Smith. Her mother's blood strain was a blending of sturdy Scottish and Yankee stock, and her grandfather, Joel Hill Johnson, was one of the early poets and songwriters in the Church whose works included "High on a Mountain Top." Her great-grandfathers on both the Smith and Johnson sides fought in the American Revolutionary War.

Margaret's early life was spent in Snowflake, where her parents had been called to go from Parowan to colonize. She attended the public school, the high school, and the Snowflake Stake Academy. She later studied an extension course from the University of Utah.

Being from a large family of 13 (12 girls and one brother, Elias) she learned the responsibilities of house cleaning and dishwashing at an early age. Through this early training she became adept at crocheting, knitting, sewing, and embroidering throughout her life. Her father had five families to provide for, including 44 children, so all of them shared in the farm work such as tromping hay, shocking wheat, hoing weeds, husking corn, planting potatoes, and then digging them in the

(continued on next page)

fall. It became a standing joke at school that when the Smith kids were out digging potatoes it would leave quite a number of vacant seats in the school room. They would be given an excuse slip to submit, and one year their father just wrote "Digging potatoes" on the back of each slip and signed his name.

In 1901 a tall, handsome Danishman by the name of Nephi Jensen came to Snowflake to be principal of School District No. 8. I have heard that when he was making his first speech in church he suddenly had heart palpitation when in the audience he saw a beautiful girl--Margaret--and said to himself: "Some day she will be my wife!" He loved Margaret dearly and was an ardent suitor. It was a wonderful, yet sad occasion for the Smiths when she married Nephi on April 9, 1902, in the Salt Lake Temple and moved so far away to Utah.

The early recollections of Aunt Margaret by my mother (Leah S. Udall) are these: "Maggie always showed a protective love for her younger sisters and brother--Ruth, Esther, Elias, and me. She was a beautiful and sweet young lady--a general favorite with everyone who knew her. She possessed charm and poise and was a good conversationalist, displaying a good sense of humor. Yet she was modest by nature. She was a dutiful daughter to her parents, a sweet sister, a kind friend, a loving wife, a good mother to Paul, and a faithful Latter-day Saint. She is truly one of God's choicest daughters."

To sum up her many years of service to the Church we may begin with the Relief Society where she served 67 years (from 1897 to 1964). When 15 years old she began as assistant stake secretary in Snowflake, and later was stake board member at various intervals and Relief Society president in two missions. She was a ward lesson leader in literature, social science, and theology, and a visiting teacher 63 years.

In the Primary Assn. she was a teacher in the Forest Dale Ward, working mainly with the Trail Builders, a member of several stake boards, and was 1st counselor and then president of Granite Stake Primary in Salt Lake for 20 years, 1928-48. In the MIA she was a Beehive Leader, Gleaner teacher, and ward YWMIA president in the Lincoln Ward. In the Sunday School she taught a class in Snowflake before marriage, and in Hunter, Utah, for two years after marriage.

In 1907 she joined her husband in doing missionary work in the office of the Southern States Mission at Chattanooga, Tenn., and served as Relief Society president of the mission. In 1919 she and her husband were called on another mission, this time to preside over the newly-formed Canadian Mission with headquarters at Toronto. Here she served four years as mission Relief Society president. In the September 1966 Kinsman Margaret related how her testimony of the gospel was increased through the experiences encountered when a wave of anti-Mormon agitation swept over that part of the country. Although Margaret didn't bear any children of her own, she mothered hundreds of missionaries and many brothers, sisters, nieces, nephews, and others.

I would like to mention the love she showed for her adopted son Paul, his wife Lila, and their two children, Marlene and Robert and their babies. I've known of doting grandmothers in my life, but none that equalled Margaret's affection for Marley and Bobby. Paul died in 1962.

Through all her adult life, Margaret was a member of the Yesharah Club of returned lady missionaries, and the Daughters of Utah Pioneers, in which she was a vice-captain two years. She served in Parent-Teacher Assns. as Paul was growing up, as well as doing her part in civic circles.

During the last eight months of her residence at the "wayside inn" at 738 E. 21st South, Margaret kept a record of those who came to see her and Nephi. She entertained 224 visitors, served 186 meals, and bedded down 52 who came to spend the night. This was typical of the Jensens' hospitality through their years in Salt Lake City. In 1950 they moved to 2147 Kensington Ave. and later to 2173 S. 17th East. Uncle Nephi died in 1955.

Someone has said, "Memory is a form of immortality, because those we love never die. Their influence is with us always." Aunt Margaret will continue to walk and talk with us through our countless memories of her. Those dark eyes will always sparkle and her influence will always be felt in our lives. These are treasured days that we have lived--dear days that fate can neither steal nor borrow, with a hoarded

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TRIBUTE FROM HEBER J. GRANT (continued from page 2)

come to my home, I am assured that you will not go in vain. That God will comfort and bless you one and all is the sincere and earnest desire of my heart. I say to all of Bro. Jesse N.'s posterity, live as he has done and you are sure of an eternal reward and also a life of peace and contentment while you remain on earth.

I know of no one's life whom you can better follow after than your dear departed father. Again praying the best blessings of the Lord to attend you, and with love for one and all of you, I am,

Your affectionate brother, HEBER J. GRANT

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FAMILY OFFICERS' MEETING

At a meeting in Provo on April 7 President Harold H. Smith reported to the officers of the Jesse N. Smith Family Association that Gov. Calvin L. Rampton of Utah had returned to the family the deed to the Parowan memorial home. He expressed regret that the state could not at this time accept it as part of the state parks system.

Authorization was made to pay the registration fee for two representatives of the family to attend the World Conference on Records and Genealogy to be held next August in Salt Lake City.

Nathaniel Aikens Smith, first vice president, and M. W. Smith, treasurer, were appointed to proceed with selection of a chairman to head a new family branch organization in the San Francisco Bay area. This would bring to nine the number of regional groups, the others being: Phoenix, Snowflake, and St. Johns, Ariz.; Los Angeles and San Diego, Calif.; BYU Campus, Provo, and Salt Lake City, Utah.

(On April 28 Harold H. Smith, M. W. Smith, and vice president Robert C. Rogers made a trip to Parowan to check on the condition of the memorial home and to arrange for its care during the coming season.)

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TRIBUTE TO MARGARET F. SMITH JENSEN (continued from page 6)

wealth of blessed memories to strengthen us as we go forth. God help us to so order our lives so we may one day be able to associate again with this great and noble woman, our beloved Aunt Margaret Jensen.

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PLEASE SEND IN YOUR FAMILY GROUP SHEETS NOW!

If you've not done so already, please send to M. W. Smith at 504 N. 4th East, Provo, 84601 an up-to-date family group sheet. This should show all new changes and additions since the last published compilation in 1953. We need to record all items of births, marriages, deaths, ordinances, etc.

If you have married children, please see that they send in separate Family Group Sheets for their own families.

Special thanks are due to the Joseph W. Smith families who have already sent in a complete compilation of his descendants ready for publication! The rest of us should get busy and do our parts, too.

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THE PIONEER MULBERRY TREE

by Lorana Smith Broadbent, daughter of Jesse N. Smith and Emma Larson

For many years a mulberry tree has stood guard by the homes of Jesse N. Smith on the corner of Smith Avenue and Hulet Street in Snowflake, Ariz. This grand old  
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tree was planted in the early years by our pioneer parents when they began to build homes and plant trees and gardens in the new settlement of Snowflake, probably around 1880. Before what later became the "Memorial Home" was built on the lot (about 1906-1907) a fine log house had been erected near the corner. This was the first home of Aunt Emma West Smith (father's first wife) after leaving her home in Parowan, Utah. It later became the home of the family of Aunt Em (Emma Larson Smith) of which I am a member.

My brother Hyrum and I both have memories of the mulberry tree as a young tree-- somewhat larger than a sapling and yet not strong enough for children to climb. It grew in a V-shape with two main trunks. When it grew big enough, children would climb up the tree by leaning against one trunk and walking up the other side until reaching the first branches of the limbs. It became a great, friendly shade tree, spreading its long arms across the sidewalk and lawn on the east side of the big, two-story brick house. As the years went by it grew taller and taller. Its shade in summer and fall was enjoyed by the family and school children who came by every day. Beneath the tree it was a rendezvous for the Smiths and neighborhood children to play.

In autumn it did not lose its leaves gradually, but when November came with heavy frosts the leaves would all fall in 24 hours, leaving a carpet soft and deep which covered yard and sidewalk, and children waded through enjoying the sound of the crisp, crunching leaves. Birds nested in the high branches and sang and feasted on the ripe mulberries in summer.

Recently the gentlemen of the Snowflake Lions Club who look after the safety and beauty of the community wherever they reside came and as a courtesy offered to assist again the Daughters of Utah Pioneers ladies in caring for the mulberry tree, which had had two large limbs previously break off in a storm. Its large limbs could no longer withstand the storm and winds. A tree specialist examined the tree and discovered that the heart of the tree was beginning to decay, which would cause it sooner or later to die. Since the tree was several feet higher than the house roof and might break and fall, causing damage, consent to give up the old landmark was obtained from the remaining family members and from the D.U.P. Snowflake Camp which has custody of the Memorial Home and grounds.

On March 29, 1969 the Lions Club came with trucks, power saws, equipment, and men to remove the grand old tree. Mr. Kubiak, president of the club who is an expert on felling trees, was overseer and in a few hours had taken down the dear old pioneer tree. The afternoon before the tree was taken, the D.U.P. met with Capt. Leone K. Decker in charge and had memorial service in observance of losing the old landmark. The group stood by the tree and had photographs taken, then a song was sung. A prayer was offered by ex-chaplain B. Ballard. The poem, "Trees," was read by LaVerne R. Crandall, vice chairman of the D.U.P.

So, like the former residents of the old homes, the pioneer tree is now gone, but its many memories live on.

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#### TREES

I think that I shall never see a poem lovely as a tree,  
 A tree whose hungry mouth is pressed against the earth's sweet-flowing breast;  
 A tree that looks at God all day, and lifts her leafy arms to pray;  
 A tree that may in summer wear a nest of robins in her hair;  
 Upon whose bosom snow has lain, who intimately lives with rain.  
 Poems are made by fools like me, but only God can make a tree.

--Joyce Kilmer

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#### KINSMEN GATHER IN PROVO

More than one hundred family members met at the Brigham Young University Alumni House on the evening of April 7 in the semi-annual gathering of Jesse N. Smith

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descendants living in the Provo area and those attending BYU. The session was conducted by L. Flake Rogers, president of East Provo Stake and president of the Provo JNS group. He is a son of S. Lorenzo Rogers.

The student group was headed by Clarence E. Bushman (s. Garland F. Bushman, gs. Anna Smith), who is a graduate student in music at BYU.

Highlights of the program were remarks by Hyrum Smith of Salt Lake City and Lorana S. Broadbent, Snowflake, two of the seven remaining sons and daughters of Jesse N. Smith, and by Harold H. Smith. Erna Rogers Holdaway (d. S. Lorenzo Rogers) sang vocal solos, and a flute trio was presented by Shirley, LaRae, and Jeanine Smith (d. Robert J., gd. Samuel F. Smith), accompanied by their mother Lola. A Finnish song was taught to the entire group by Clarence Smith and his wife Leena.

Attendance recorded for the five family groups was Emma W., 25; Margaret, 15; Janet, 20; Augusta, 18, Emma L., 23.

#### MORE NEWS FROM UTAH AND ELSEWHERE by Virginia B. Peterson, West Jordan

Good reports have reached West Jordan of the family of Wilbur Hiatt and his wife Ara Jean (d. Sadie H. Avery of Provo), who live in Mt. Airy, N. C. Wilbur Cluff, formerly of West Jordan, works in the same business with Ara Jean's husband, who serves as bishop there. The Hiatts have a new baby, their ninth.

Robert M. Smith (s. Marvin, gs. Hyrum) is a talented pianist and performed recently in a fund-raising variety show in a number of stakes in the Salt Lake area. Star of the show was the famous "Lone Ranger," who joined the local performers in presenting high-class entertainment with a patriotic theme.

Robert's brother Stewart has just returned to Salt Lake City from an adventure-some plane and auto trip which included stops in New York, London, Vienna, Israel, and Hong Kong. He is studying Hungarian with an Army reserve language unit in Salt Lake, and expects a call to basic training soon.

Owen and Lois Benson Goodrich (d. Rachel S. Benson) are grandparents of twin boys, Lyle and Kyle, born to Ralph and Geniel Lemon Goodrich. The twins boosted their total to 14 grandchildren.

Steven Jesse Smith (s. Don H., gs. Hyrum) has been called to serve in the South Texas (Spanish language) Mission, and is now in the language training program at BYU. A sister, Rosie, is in the Central American Mission.

The Church News recently had a feature story on David Smith of Willcox, Ariz., who "has graduated from Primary with a perfect attendance for nine years. In fact, he has been attending Primary with his mother since he was two weeks old and actually has missed only one time in 12 years. He graduated as a 2nd class Scout and has completed all his memorization work for his first certificate of achievement in Aaronic Priesthood."

David is a son of Iva Howard (d. Eunice Matilda Decker, gd. Zechariah Nathaniel Decker) and Thelmer Smith (not related to Jesse N.). Thelmer met Iva at Arizona Teachers College (Flagstaff) and became a convert to the Church. They visited the John Petersons in West Jordan after a visit to Conference.

TEMPE--Dr. Lehi T. Smith, associate professor of mathematics at Arizona State University, was elected a director of the Nat. Council of Teachers of Mathematics at its annual convention this month in Minneapolis. (He is a son of George A. Smith, who was a son of Jesse N. Smith and Emma Larson. His mother, Phosia H., is one of four surviving daughters-in-law of Jesse N. Smith.)

IDAHO--A new son, Craig Miller Mcfarlane, has been welcomed by Max and Norene Miller Mcfarlane, 615 Bacon Dr., Boise. Grandparents are Curtis Patrick Miller and Della S. Miller (d. Joseph W. Smith).

Bonne June Harker (d. June S. Harker, gd. Hyrum) will be married May 31 in the Idaho Falls Temple to Daryl Duffin of Sunnyside, Wash. Her parents, Wm. M. and June, will host a reception May 31 in the Jameston Ward, Shelley.

WEDDING CONGRATULATIONS TO OUR YOUNG KINSMEN

The following is the second group of family members whose marriages since July 1, 1968, have been reported since March. A letter of greeting and 1969 membership in the Family Assn. are being sent to each:

- 18 July 68: Sylvia Diane Sevey (d. Margaret S. Sevey; gd. Lucy S. Shumway) and Joseph M. Bielefeldt
- 13 Aug 68: Valden F. Rencher (s. Afton F. Rencher, gs. Martha S. Flake) and Deborah Eveson; Pueblo, Colo.
- 17 Jan 69: Eric O. Knapp (s. Agnes S. Knapp; gs. Joseph W. Smith) and Dorothy Jorgensen; Box 705, Culver City, California 90230
- 2 April 69: Harold W. Armstrong (s. Amy F. Armstrong, gs. Pearl Jarvis Farr, ggs. Susan Janet S. Jarvis) and Mary Lee Hadfield; Provo, Utah
- 11 Apr 69: R. Steven Wood (s. Glenna D. Wood, gs. Louis Addison Decker, ggs. Emma Seraphine S. Decker) and Shirley Ann Evans, 658 N. 4th E., Provo

NEWLYWEDS: Please tell us promptly of your address changes so that The Kinsman may continue to reach you. Also please send in a new Family Group Sheet on yourselves.

PARENTS: If any of your children married since July 1, 1968, have not been included in the March and April lists, please send full information to M. W. Smith. We want to send them The Kinsman also. Those married before that date should be enrolled in the Family Association by using the regular green sheet form included with the February issue of The Kinsman.

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