

# THE KINSMAN

Vol. V

February 15, 1951

No. 2

## PRESIDENT'S MESSAGE

In consequence of some comments made concerning Article IV of the Constitution (published in the last issue of the Kinsman) the following explanation is made concerning our present officers, their generation and family:

<u>Office</u>	<u>Name</u>	<u>Generation</u>	<u>Family</u>
President	George A. Smith	Second	Fifth
Vice-Pres.	Silas S. Decker	Third	First
Vice-Pres.	Edith Bushman	Third	Second
Vice-Pres.	Ruth Shumway	Second	Third
Vice-Pres.	Rudger G. Smith	Third	Fourth
Sec. & Hist.	Silas D. Smith	Second	First
Treasurer	Don C. Smith	Second	Fifth

Section III requires one vice-president from each family group with one vice-president from each of three or more generations. Each family is represented in the officer group, although there is no vice-president from the fifth family. And furthermore, only two generations are represented -- the second and third.

Although there should be maintained a respect for older family members, there should be great merit in tapping the energies and new ideas of the fourth and fifth generations, which, so far as is known, to date have not had their turns in the officer group. Here's something to think about at least.

The Iron County Centennial celebration has been brought to the attention of family officers, and both Silas D. and Wm. C. have suggested holding the family reunion there this year in June or July, both for the Jesse N. and Silas S. Smith families. No commitments can be made on this as yet, but family members are urged to participate in the centennial activities, which include special features for each month of the year.

Here's good luck to you all.

George A. Smith

We appreciated hearing from the following during the past month (besides those who have been mentioned elsewhere in the paper): Bill O. Smith, Park City, Utah; S. A. Rencher, Springerville, Ariz.; Aunt Priscilla Smith, Salt Lake; Alice S. Kartchner, Nagar, Ariz.; Beatrice R. Papa, Joseph City, Ariz.; Garland F. Bushman, Albuquerque, N. Mex.; Marvin E. Smith, Salt Lake; Emma S. Devey, Los Angeles, Calif.; L. Wick Smith, Globe, Ariz.; Roxie S. Shelley, Joseph City, Ariz.; Leonora S. Rogers, Snowflake; and Fred Bushman, Salt Lake.

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We have three additional requests for a printed copy of Grandfather's journal from: Uncle Boss Smith, Ruth F. Boone, and Garland F. Bushman (who would take a mimeographed copy as second choice).

### From Salt Lake City

We noticed an article in the paper a few weeks ago concerning the marriage of John Branson Bushman, son of Mrs. Silas A. Bushman, to Marjorie Renee Boone. The couple will live in Salt Lake where John is attending the University of Utah.

Fred and Jessie Bushman took a business and pleasure trip during January down to Texas and on to Bridgeport, Louisiana. They went through eight states and drove 5,000 miles in 17 days. One of the highlights of the trip was a visit with their cousins and a 90-year-old Aunt in Texas -- on Fred's grandmother Bushman's side. A visit to the Carlsbad Caverns in New Mexico was also taken in before their return home via Mesa and Snowflake.

(con. on page 3)

### Bits from Provo

Members of the Smith family in the Provo area were saddened by the death of Floyd Fay Avery on Jan. 20. His funeral was conducted by Bp. Nello Westover in the Manavu Ward on the 25th, with many fine compliments being paid the deceased and his family. The program was as follows:

Opening Prayer - John H. Smeath  
Song- Delta Phi Chorus "Tho  
Deepening Trials"  
Talk - Sketch of Life - Wm. C.  
Smith  
Vocal Solo - Joseph S. Hill  
Talk - John F. Jones - Member of  
B.Y.U. Faculty  
Violin Solo - Sue Nelson  
Talk - George E. Collard - Former  
Bishop of Manavu  
Song- Chorus "The Lord Is My  
Shepherd"  
Benediction - Lynn Richards  
  
Dedication of Grave - Charles E.  
Rowan - Former Pres.  
of Provo Stake  
Pallbearers - Eight boys who  
worked for Floyd

The Relief Society Presidency served luncheon to the family at the home of Keifer B. Sauls.

Floyd is survived by his wife, Sadie Hulet Avery, two daughters and four sons, Ara Jean and Sue Carmen, Chadwick F., and John Legrande, all of Provo, Barry H., serving on a mission in the Netherlands, and Condon H., serving on a mission in Eastern Canada. Condon was here for the funeral and returned to the mission field with the next missionary group from Salt Lake.

Family members attending the funeral from out of town were: Ernest and Viva Hulet, Holbrook; Aunt Natalia and Uncle Gus Parr, St. Johns; and the following from Salt Lake: Uncle Hyrum, Marvin and Virgil Smith, Aunt Margaret Jensen, Aunt Priscilla Smith, Ellen S. Lyon, Fred and Jessie Bushman, J. Fish and Lillian Smith and Mary Monson.

Wm. C. and Fern Smith announce with pride that they recently became grandparents. Their daughter, Carol, and husband, Karl Butler, were blessed with a girl, Janet, on Feb. 10. Both mother and daughter are doing very well.

(con. on page 3)

### Around the Country

We appreciated a letter from Howard L. Fish announcing the birth of their first daughter, Raneva, on Jan. 16. They have three sons, Leon, Ashley, and Jackie. Howard is a son of Lorana Rogers Fish and is living in Toquerville, where he is Bishop.

We were particularly interested in a second letter from Howard containing a dollar for a year's subscription to the Kinsman for one of his friends, E. P. Williams, of Cedar City, who, although not a family member, has been very interested in the Kinsman and especially Grandfather's journal. We are happy to welcome him to our family of subscribers.

It seems that the stork travels far and wide. Ruth Flake and James R. Boone sent us word of the birth of their second daughter and ninth child on Jan. 8. She weighed 8 lbs. 10½ oz. and is to be named Martha.

Uncle Foss writes us from Superior, Wyoming, where he is principal of the South Superior grade school, having accepted this position after the Christmas holidays. His family, however, are still in Colorado. His Priesthood seems to stick out all over him, as he was approached on his second Sunday there to take part in the ward, and he is now teaching the Special Interest group in Mutual.

John C. Smith sent in a subscription for Susan West Burt, who is a daughter of John West, a brother to Grandmother Emma S. West and Margaret Fletcher West. Some of the older members will probably remember her, as she was reared in Snowflake.

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Our new subscribers for this month include:

Susan West Burt  
400 So. Glendora Ave.  
Glendora, Calif.

E. P. Williams  
152 W. College Ave.  
Cedar City, Utah

Roxie S. Shelley  
Joseph City, Ariz.

\* \* \* \* \*

Uncle Hyrum's son, Marvin, was recently made a stake missionary. He has also been given the job as editor of the John Bushman paper -- the J. B. Round-up. (Shall we tell him what he's in for?)

The Ohio City paper ran a nice picture of Oliver (s. Uncle Hyrum) and Barbara and their four children, calling them the typical student family, and stating that Oliver would receive his Dr.'s Degree in June and then return to Provo.

Maurine Benson, wife of Melvin, Jr., was taken ill a few days ago, but is feeling much better now. The doctor at first thought it a stroke, but the cause is still uncertain.

Clarence and Seraphine S. Frost of Monticello are in the mission home in Salt Lake preparatory to fulfilling their third mission in five years. Two six-month missions were spent in California. This one will be for two years among the Indians, so they are taking a trailer house along. In between missions they spend the winters in the Mesa Temple, and when not there are helping out with their local stake missionary work. As it is they still can have chicken every Sunday at home.

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Ethel S. Randall writes us from Joseph City that her son, Earl, has landed in Japan. He is in an army camp with a maintenance crew, fixing up heavy military equipment.

The B. Y. U. is taking its toll. Jarrett Smith Jarvis is to marry Miss Alice Patricia Quinn in the Mesa Temple on March 17. Jarrett is the son of Mr. & Mrs. Joseph Smith Jarvis of Mesa. He is now a senior at the B.Y.U. and plans to be graduated this June as does also his bride-to-be, who is the daughter of Col. and Mrs. Horace Alvord Quinn, recently of Ogden, but now of Arlington, Va.

We are happy also to announce the engagement of our assistant editor, Ross D. Hansen, son of J. Delbert and Alice S. Hansen of Joseph City, to Sarah May Coombs, of Boulder, Utah, but presently living and working in Salt Lake City. The bride-to-be is a daughter of Mr. & Mrs. E. H. Coombs. This couple met while working in the mission office of the Northern States Mission in Chicago, Ill. Their marriage plans are indefinite as yet, but they tentatively plan to take the step after the close of school. Ross is attending the B. Y. U.

Among the honor students at Brigham Young University we note the name of Jan Penn Hilton from Gallup, New Mexico. She is one of the select list of 40 students with 16 hours of straight A grades and one out of nine coeds to achieve this distinction.

We learned indirectly that Alice Bushman, who is teaching elementary school in Tooele, visited with her sister, Helen, in Provo recently. Helen is attending the B.Y.U. We also hear that Sarah is planning to go on a mission. When and where we did not learn.

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THE KINSMAN

Monthly publication of the Jesse N. Smith family association

Yearly subscription price -- \$1.00

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Editor . . . . . Robert J. Smith  
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Mesa . . . . . Esther Shumway  
Phoenix. . . . . Earl Udall  
Salt Lake City . . . . . Ellen S. Lyon

1884 Sun. June 8. Meeting at Woodruff. F. M. Lyman said we should try to magnify our neighbors' virtues instead of their follies. We should be ambitious to excel in goodness. Whatever we can do to promote the welfare of others enhances our own. There is much of the labor done by the Saints that they do not receive any earthly reward for. The kindness I receive is much of it due to my father. I am reaping the reward of his labors. We want wisdom so that we will not drive our families away from us. These petty jealousies should not be allowed to grow in our hearts. B. Young said we cannot see as God sees or we would do differently. If we repent of a sin we shall be forgiven, but if we afterwards commit the same again the former sin returns upon us also. Let us so act that our sins may constantly be remitted unto us. We should not hold back the helping hand because a man has brought the trouble upon himself. We should return what we borrow.

Afternoon. I said we are gathered from many different localities and nations, educated under different circumstances, yet we unite here and partake of one communion, seeking to sink our former prejudices and national preferences. In coming to this land it could be said of us as it was said of Abraham of old, "He went forth to a land that he knew not of." Like the disciples of our Lord our names have been cast out as evil, but the Savior comforted them saying, "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." He afterwards sent them to preach the Gospel to all the world. This important message has also come to us. We are trying to obey it. Many of the sacred records have suffered through passing through uninspired translations. Enough to guide us still remains including the glorious Sermon on the Mount. When our Elders go forth with the simple truths of the Gospel, the honest who hear believe. The angel told the Prophet Joseph that his name should be had in all the world either for good or evil. The Saints revere his name. The unbelievers speak it with scorn. But practically no impostor could

thus live in the affections of a great and united people. Our doctrines have been addressed to the whole world but found adherents chiefly in the ranks of the poor. These have received the unvarnished testimony of our Elders and have followed them to this land. Some have preserved the testimony they received bright and untarnished. All such still feel that they have an interest in that field that contains the Pearl of Great Price. Like the disciples of the Lord we went forth without purse or script, whereby we proved the world. The Saints abroad immediately received the spirit of gathering to the place of the sanctuary, to the place where the house of the Lord should be reared, and where, according to one of old, the hearts of the fathers should be turned to the children and the hearts of the children to the fathers. The Book of Mormon also tells us that this is a land worth gathering to, choice above all other lands, a land of liberty, kept and preserved for a wise purpose, where kings should not hold dominion. The world revile us, but we cannot surrender our convictions, but we will pray for them that God may give them repentance and change their hearts. God who sustained our cause in its infancy will not desert us now if we are humble.

B. Young said we have not given up the preaching of the Gospel to the world, though many of our Elders are badly treated. The class that the Lord will visit is the poor, also the meek. It is hard for us to believe that Christ will come in a short time. The Bible is a sealed book to the world. They do not comprehend it. The Lord organized the earth of matter that continues forever, as does our spirits. The world does not understand the difference between our natural bodies and our spiritual bodies. This earth will be purified and become as a sea of glass, a Urim and Thummim. If we were to preach the principles of the Gospel as contained in the scriptures we would be put out of the Churches of the world. We have come to these lands and are building temples, wherein we have not sinned. We are repenting and striving to sin no more. The Holy Ghost is given to us as it was to John. We are preparing for the second coming of Christ, and He is coming shortly. We are here to live in peace, to build better houses and fences and make our

homes a paradise. Union will build us up. Let us pray in union, and be united in all our labors. We cannot obtain these things without laboring for them. The principles of righteousness will predominate and if we act upon them we will rise to the surface; then let our acts be righteous--God give us the spirit of union. F. M. Lyman said men who are not good cannot stand in this work. Do not forget the Lord. Be sober and humble and do not neglect your duties. We must repent of our sins and not have them come upon us again. Without the Holy Ghost we cannot be Latter-day Saints. Men who lose the spirit draw off and fight against the work. There are some distinctive features connected with us. It is so universal for men to unite to oppose us. We cannot shirk keeping the commandments of God. Nothing but sin will prevent us from keeping them. Every nation that is not honest will be broken and the same is true with individuals. Be careful. We may commit sins and avoid detection, but we cannot escape the punishment of the Lord.

Sat. Sept. 13. Conference convened in the stake house at Snowflake. I said when this building was commenced it was only thought to make a ward house. Making it a stake house was an after-thought. The burthen of the work thus far has been borne by the Snowflake Ward. The Church has assisted. Will the brethren of the other wards assist, and when this is done we will build others. I never build a house but I expect to build another, and when I contribute to build a temple I hope to contribute to build another. I care not for the applause of the world. We live so widely scattered that we cannot convene the Priesthood only at these conferences. We have all our organizations complete except the monthly Priesthood meetings. We are much hurried on these occasions. The scriptures indicate that some of the Saints will be called upon to lay down their lives. We shall no doubt be subjected to some annoyances. Some of our people partake of the Gospel naturally and perceive the impropriety of reposing confidence in an enemy, or of confiding in the wicked, while there are some who cannot perceive the difference between Saints and sinners. The discerning of spirits is a great

gift. If we keep on in good works we will gradually redeem the land. It is our mission to be here as Saints, not as grumblers. We have made some mistakes in colonizing the land and have lost some crops, but by persistent efforts we will be able to establish ourselves. But do not look for the wicked to be able to break us up or destroy us. We must exercise our faith for those who are under bonds. We will also be called upon for some means to go along with the faith. Desire to thank all those who labored on the dam at Woodruff. There was one melancholy circumstance connected with the labor there. Young Brother Stradling sickened and died while laboring there.

L. H. Hatch said we sometimes get a spirit of complaining when we are young, and when we get old we do not depart from it. It is one of the rules of the United Order not to go in debt. Am surprised that our people will go in debt without any prospect of paying. If we will not do our duty Bishops cannot make us do it. The same measure that we mete to others will be meted out to us. Let us pray for the men who are over us and we will not have so many occasions to find fault. Do not wish the sisters to urge their husbands to buy things that can be dispensed with. Bishop Standifird said he had known of some young men dying and testifying that it was the use of tobacco that killed them.

At Priesthood meeting in the evening I said I wish to impress upon the brethren the fact that we are surrounded by people that would like to destroy us. We should not give them our confidence nor tell them sacred things. Their thoughts are not like ours. I honor all who are created in the image of God, but we should not try to make the ungodly our equals. If we have not received the holy spirit, if we are not changed from the natural unsanctified man, then there is something wrong. If that change has been wrought, then we are no longer of the world, and therefore we cannot unite with the world. The Lord said, "I have chosen you out of the world." The great bugbear of course is polygamy. Now why do brethren talk to men of the world about this? It is like casting pearls before swine. I declare it sinful to disclose sacred things to the wicked.